



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Washington, D.C., United States of America

In re Application of NARULA, DIPAK

Serial No.: 09/891,481

Filed: 06/26/2001

For: Wound Covering Pressure Relief Pads

RECEIVED  
JAN 29 2002  
103700 MAIL ROOM

L. P. 1/6  
1-30-02  
#3/IDS

**INFORMATION DISCLOSURE STATEMENT UNDER 1.97(b)**

Honorable Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231

Dear Sir:

In accordance with 37 CFR §1.56, the references listed below are being brought to the attention of the Examiner for consideration in connection with the examination of the above identified patent application. A copy of the cited references is enclosed.

**REFERENCES CITED:**

<u>Patent Publication</u>	<u>Patentee/Inventor</u>	<u>Date</u>
5,882,324	Baranowski	Mar. 16, 1999
4,723,322	Shelby	Feb. 9, 1988
5,090,055	McElroy	Feb. 25, 1992

**Certification Under 37 CFR §1.97(b)**

This information is being submitted before a mailing of the first office action on the merits. As such, no fee is due for its submission.

Respectfully submitted,



Joan L. Simunic, Reg. No. 43,125  
MIDDLETON REUTLINGER  
2500 Brown & Williamson Tower  
Louisville, Kentucky 40202  
(502) 584-1135  
jsimunic@middreut.com

Date: January 14, 2002

Encl: Form PTO/SB/21; PTO/SB/08A (including a copy of the references); Response to Office  
Action; Return postcard for evidencing receipt of above items



01-18-02

3761

Please type a plus sign (+) inside this box → ☐Approved for use through 10/31/2002. OMB 06510031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/891,481	
	Filing Date	06/26/2001	
	First Named Inventor	Narula, Dipak	
	Group Art Unit	3761	
	Examiner Name		
Total Number of Pages in This Submission	4	Attorney Docket Number	ZL469/01001

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Copy of patents referenced in IDS
<input checked="" type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	Return postcard
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	Certification
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	Remarks	37 CFR Sec. 197(b)
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	JOAN L. SIMUNIC REG. NO. 43,125
Signature	
Date	1/15/02

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as express mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: 1/15/02	
Typed or printed name	Charlene A. Williams
Signature	
Date	1/15/02

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.



Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

*(use as many sheets as necessary)*

Sheet	1	of	1
-------	---	----	---

**Complete if Known**

Application Number	09/891,481
Filing Date	06/26/2001
First Named Inventor	Narula, Dipak
Group Art Unit	3761
Examiner Name	
Attorney Docket Number	ZL469/01001

## U.S.PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard St.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.